

**PROJECT INFORMATION**

**COUNTY** Grayson  
**ROUTE** US 62  
**ITEM NUMBER** 4-193.00  
**DISTRICT** 4 (Elizabethtown)  
**PROJECT DESCRIPTION** Widening of US 62 (Mill Street) from KY 259 to the Wal-Mart entrance.  
**USER DIVISIONS** Highway Design  
**APPROXIMATE FEE** \$250,000  
**PURPOSE AND NEED** Widen to a 3 or 4 lane section, while staying within the Six Year Plan budget.

**PROCUREMENT SCHEDULE  
&  
PROJECT SCHEDULE MILESTONES**

<b>RESPONSE DATE</b>	Thursday, April 9 , 1998, 4:30 p.m. (Frankfort Time)
<b>FIRST SELECTION COMMITTEE DATE</b>	Approximately 3 working days after responses are due.
<b>SECOND COMMITTEE DATE</b>	Approximately 10 working days after 1 <sup>st</sup> selection meeting (Selected firm will be notified)
<b>PRE-DESIGN CONFERENCE</b>	May 4, 1998
<b>TENTATIVE DEADLINE FOR CONSULTANT FEE PROPOSAL</b>	May 18, 1998
<b>CONTRACT NEGOTIATIONS</b>	June 8, 1998
<b>NOTICE TO PROCEED</b>	August 1, 1998
<b>PRELIMINARY LINE AND GRADE</b>	December 1, 1998
<b>FINAL INSPECTION</b>	December 1, 1999
<b>RIGHT OF WAY PLANS</b>	May 1, 2000
<b>FINAL PLANS</b>	July 1, 2001

*Scheduled dates are tentative. It is the Cabinet's intent to meet or beat these dates in order to meet scheduled dates for project funding.*

**EVALUATION FACTORS**

1. Relative experience of consultant personnel assigned to project team with highway projects for KTC and/or for federal, local or other state governmental agencies. (10 points)
2. Capacity to comply with project schedule. (10 points)
3. Past record of performance on project of similar type and complexity. (10 points)
4. Project approach and proposed procedures to accomplish the services for the project. (10 points)
5. Location of offices where work is to be performed. (2 points)

**SELECTION COMMITTEE MEMBERS**

1. Jon Staggs, State Auditor's Office
2. Charlie Meyer, User Division
3. Ken Sperry, User Division
4. Andre Johannes, Secretary's Pool
5. Andy Buell, Secretary's Pool
6. Howard Dawson, Governor's Pool

**DBE REQUIREMENT**

None

**SPECIAL INSTRUCTIONS**

The Department reserves the option to modify the selected consultant's agreement to include any necessary engineering and/or related services for this project. The firm(s) will at that time be prequalified by the Department in the required area(s).

**SCOPE**

The scope of this project includes the surveying, preliminary design and final roadway design, construction plans, and structure design including construction cost estimates.

**AVAILABLE KTC STUDIES**

A Scoping Study, Grayson, US 62, Lietchfield Clarkson Road, Item No. 4-193.00, will be available for review in the Division of Professional Services, Room 610, State Office Building, Frankfort, Kentucky between the hours of 9:00 a.m. and 3:00 p.m. (EDT) from March 10, 1998 until April 8, 1998. Consultants may obtain copies of the study from Lynn Copies, 1122 US Highway 127 South, Frankfort, Kentucky 40601, Phone: 502/875-8341. Studies will cost \$15.00 per copy.

**PROJECT LENGTH**

1.8 km

**METHOD OF DESIGN**

- Metric Units
- CADD Capability(with DGN Design File Format) \_
- CADD Based Automated Highway Design System
- Digital Terrain Modeling

**ENVIRONMENTAL**

If required, a CE will be prepared by the Department.

**PHOTOGRAMMETRIC SERVICES**

The Department will be responsible for aerial photography and furnish manuscripts on a computer disc in .DGN format.

**STRUCTURE DESIGN**

The selected consultant shall provide engineering services for the preparation of an Advanced Situation Folder(s) for the appropriate applicable structure. Prequalification in the area of structure design is not required to be identified in the Consultant's Response to Announcement.

All geotechnical work is to be provided by the Department of Highways.

**GEOTECHNICAL SERVICES**

**PROJECT FUNDING**

State and/or Federal Funds

**TRAFFIC**

Current ADT 13,000 VPD  
Design year traffic to be provided by the Department.

**PREQUALIFICATION REQUIREMENTS**

The project team shall be prequalified in all areas as follows:

ROADWAY DESIGN

- **Urban** Roadway Design > \$250,000
- Surveying

**LOCATION MAP**

